# Cabinet

Meeting Venue Committee Room A - County Hall, Llandrindod Wells, Powys

Meeting date **Tuesday, 26 July 2016** 

Meeting time 1.00 pm

For further information please contact **Stephen Boyd** 01597 826374 steve.boyd@powys.gov.uk



County Hall Llandrindod Wells Powys LD1 5LG

20<sup>th</sup> July, 2016

# AGENDA

| 1. | APOLOGIES | C135- 2016 |
|----|-----------|------------|
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To receive apologies for absence.

| 2. | MINUTES | C136- 2016 |
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To authorise the Chair to sign the minutes of the last meeting held as a correct record.

(Pages 5 - 12)

| 3. DECLARATIONS OF INTEREST C137-2016 |  |
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To receive any declarations of interest from Members relating to items to be considered on the agenda.

| 4. UPDATE FROM THE ANTI-POVERTY CHAMPION C138-201 | 6 |
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To receive an update from the Anti-Poverty Champion County Councillor Joy Jones.

| 5. | BRECON HIGH SCHOOL FINANCIAL | C139- 2016 |
|----|------------------------------|------------|
|    | MANAGEMENT                   |            |

To consider a report by County Councillor Arwel Jones, Portfolio Holder for Education and County Councillor Wynne Jones, Portfolio Holder for Finance.

# (Pages 13 - 30)

To consider a report by County Councillor Arwel Jones, Portfolio Holder for Education and County Councillor Wynne Jones, Portfolio Holder for Finance.

### (Pages 31 - 40)

| 7. |
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To consider a report by County Councillor John Powell, Portfolio Holder for Environment and Sustainability.

### (Pages 41 - 70)

| 8. | TENANCY MANAGEMENT POLICY | C142- 2016 |
|----|---------------------------|------------|
|----|---------------------------|------------|

To consider a report by County Councillor Rosemarie Harris, Portfolio Holder for Property, Buildings and Housing.

### (Pages 71 - 114)

| 9. | TRADING STANDARDS INVESTIGATION COSTS - | C143- 2016 |
|----|---|------------|
|    | OPERATION GLEAM                         |            |

To consider a report by County Councillor John Powell, Portfolio Holder for Environment and Sustainability.

(Pages 115 - 118)

| 10. | PENSION FUND ISSUES FOR TUPE TRANSFERS | C144- 2016 |
|-----|--|------------|
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To consider a report by County Councillor Wynne Jones, Portfolio Holder for Finance.

(Pages 119 - 138)

| 11. | ELECTED MEMBERS TRENT SELF SERVICE | C145- 2016 |
|-----|------------------------------------|------------|
|     | UTILISATION                        |            |

To consider a report by County Councillor Wynne Jones, Portfolio Holder for Finance.

# (Pages 139 - 144)

| 12. | <b>RESPONSE TO SCHOOLS SCRUTINY REVIEW</b> | C146- 2016 |
|-----|--|------------|
|     | GROUP REPORT                               |            |

To consider a response to the Schools Scrutiny Review Group report.

# (Pages 145 - 150)

| 13. | POWYS SAFEGUARDING CHILDREN AND ADULTS | C147- 2016 |
|-----|--|------------|
|     | QUARTERLY UPDATE                       |            |

To consider a report by County Councillor Graham Brown, Portfolio Holder for Children's Services and County Councillor Stephen Hayes, Portfolio Holder for Adult Social Care.

### (Pages 151 - 162)

| 14. | <b>REVIEW OF DAY TIME ACTIVITIES FOR OLDER</b> | C148- 2016 |
|-----|--|------------|
|     | PEOPLE INCLUDING DAY CENTRES                   |            |

To consider a report by County Councillor Stephen Hayes, Portfolio Holder for Adult Social Care.

(Pages 163 - 378)

To receive for information the minutes of the meetings of the Joint Partnership Board held on 14<sup>th</sup> March and 20<sup>th</sup> June 2016.

### (Pages 379 - 388)

| 16. | CORRESPONDENCE | C150- 2016 |
|-----|----------------|------------|
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To receive such correspondence as in the opinion of the Leader is of such urgency as to warrant consideration.

| 17. | DELEGATED DECISIONS TAKEN SINCE THE LAST | C151-2016 |
|-----|--|-----------|
|     | MEETING                                  |           |

To note the delegated decisions taken since the last meeting.

(Pages 389 - 390)

| 18. | FORWARD WORK PROGRAMME | C152- 2016 |
|-----|------------------------|------------|
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To consider the Cabinet forward work programme.

# (Pages 391 - 396)

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The Monitoring Officer has determined that categories 3 & 4 of the Access to Information Procedure Rules applies to the following three items. His view on the public interest test (having taken account of the provisions of Rule 11.8 of the Council's Access to Information Rules) was that to make this information public would disclose information relating to:

(i) contemplated consultations or negotiations in connection with labour relations matters arising between the authority and its employees and thus inhibit the delivery of effective government by prejudicing the Council's position in relation to its labour relations with staff;

(ii) information relating to the financial or business affairs of any particular person (including the authority holding that information).

These factors in his view outweigh the public interest in disclosing this information. Members are asked to consider these factors when determining the public interest test, which they must decide when considering excluding the public from this part of the meeting

| 20. | OUTLINE BUSINESS CASE FOR A CENTRAL | C154- 2016 |
|-----|-------------------------------------|------------|
|     | FLEET WORKSHOP                      |            |

To consider a report by County Councillor John Brunt, Portfolio Holder for Highways.

(Pages 397 - 412)